



# Hunt County 4-H News

July/August 2012



## NATIONAL OCTOBER 7-13, 2012 4-H WEEK



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### JOIN US ON



HUNT COUNTY 4H

### Contact Info:

**Amy Tischendorf**

903-455-9885

Ext. 64

Work Hours:

9:00 am- 2:30 pm

Monday-Friday

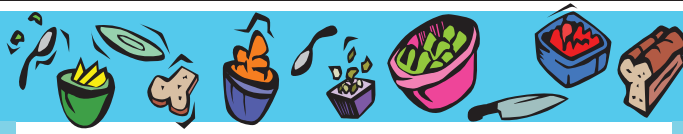
atischendorf@ag.tamu.edu

**Show your Support!**

- ◆ Sunday Oct 7th  
Tell your church about Head, Heart, Hands, Health
- ◆ Monday Oct 8th  
Wear a 4H T-shirt to School
- ◆ Tuesday Oct 9th  
Share your favorite 4H project with a friend
- ◆ Wednesday Oct 10th  
Send a Thank You card to someone who helped you in 4H
- ◆ Thursday Oct 11th  
Bring a friend to the 4H Nat'l Youth Science Day Event
- ◆ Friday Oct 12th  
Wear green today, post it on Hunt County 4H Facebook
- ◆ Saturday Oct 13th  
Participate in Hunt County's One Day 4H Service Learning Event



# FAMILY AND CONSUMER SCIENCE NEWS



## Food Leader Training

Thursday  
September 20th  
6:00 pm  
Extension Meeting Room

Adult and Youth Leaders are invited to attend and receive information and resources.

\*\*\*There will be a lot of "goodies" given out to help you create a successful Food and Nutrition Project in your club\*\*\*



One Day 4H  
October 13th,  
2012

Join us at Cooper Lake State Park,  
10:00 am to help with trail work.

All ages welcome!

Order your One Day 4H T-shirt at:  
[www.barefootathletics.com/cof](http://www.barefootathletics.com/cof)  
Enter Code COF28361

Cost \$10 each, order due by Sept. 25th

Want to do some  
4H Shopping?  
Go to:  
[www.4-hmall.org](http://www.4-hmall.org)  
To request a FREE catalogue  
on the bottom of the page!

## Pajama Day!

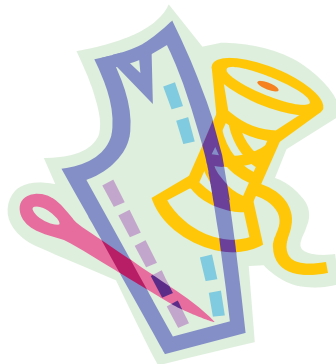
Hunt County 4-H Clothing and  
Textile Project Group

Make your own PJ's

Saturday Sept. 15th from 9-4 pm

Space is limited,

Call Amy @ 903-455-9885 ext. 64 to reserve  
a spot.



## Hunt County 4-H Club Information

### Caddo Mills 4-H

Meets on the second Monday  
of the month  
7pm  
Caddo Mills Senior  
Citizens Center

Club Manager:  
Anissa O'Hair  
903-456-8752

### Campbell 4-H

Meets on the second Saturday  
of the month  
4pm  
Campbell Community Center

Club Manager:  
Tammy Brent  
903-217-5865

### Greenville 4-H

Meets on the third Tuesday of  
the month  
6:30 pm  
Farm Bureau Insurance,  
Greenville

Club Manager  
Diane Belger  
903-422-0792

"You know, if every kid in  
the inner cities in this coun-  
try belonged to 4-H, we  
wouldn't have much of a  
crime problem..."

- President Bill Clinton  
at Montana State University,  
May 31, 1995



"I consider the work of the  
4-H Club in building charac-  
ter one of the finest under-  
takings in all America."

- Albert S. Goss  
Master, National Grange  
April 1948.

### Lone Oak 4-H

Meets on the first Monday of  
the month,  
6:30 pm  
Lone Oak Civic Center

Club Manager:  
LaRena Phillips  
903-634-2244

### Webb Hill 4-H

Meets on the second Monday  
of the month  
6:30 pm  
Wolfe City CARES Center

Club Manager:  
Alissa Farley  
903-453-4574

### Wolfe City 4-H

Meets on the second Monday  
of the month  
6:30 pm  
Wolfe City Fire Station  
Community Room

Club Manager:  
Robert Greenway  
903-217-2525

# 4-H HAPPENINGS

**4-H ENROLLMENT NOW OPEN!**

**LOG ONTO 4H CONNECT AND RE-ENROLL TODAY!**



**Paper Clover Campaign  
Sept. 19-29th**

## Hunt 4-H Council Meeting

**Sept. 24th, 2012**

**6:00 pm**

## Extension Meeting Room

All club Presidents,  
Council Delegates,  
and Council Officers  
should attend.

Don't forget your canned goods!

### INTERESTED IN VIDEO?

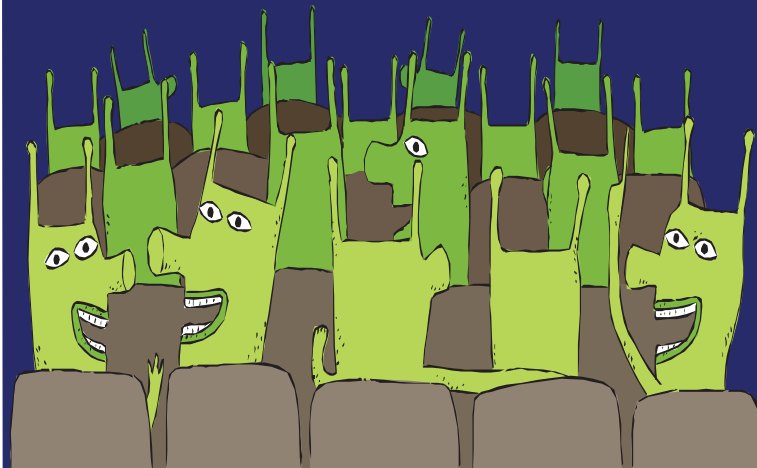
**WANT TO BE IN THE SPOTLIGHT?**

**CURIOUS ABOUT HUNT COUNTY?**

Sign on to be a part of the creation of a video about Hunt County...it's past and future!

Youth will film, interview local residents, and edit the final product.

Call 903-455-9885 ext. 64 for more Information.



## 4-H Veterinary Science Project Group Meeting

**Second Tuesday of the Month 6:00 pm**

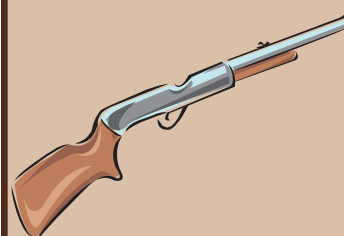
**Newcomers Welcome!**

Contact the Belger's for more

## SHOOTING SPORTS

**Rifle and Shotgun will be starting up soon!**

**\*\*Watch the weekly emails\*\***



**Call Wayne Stubbs for more information**

**903.461.8624**

# AGRICULTURE NEWS



## Eligibility Forms

**Must be completed for every 4H event and contest, even if it is on a weekend.**

**Remember...No Pass, No Play.**



**The Hunt 4-H Livestock Judging Team needs you!**

Call or text Angela VanGundy @ 214-966-2876 to join

## 4-H/FFA Quality Counts Verification

Anyone interested in showing at a Major Livestock Show is required to be Quality Counts Verified.

Go to: <http://agrilife.org/qualitycounts/>

There you will find information and be able to take the test.



**\*\*You only need to be verified once for each age category\*\***

Call 903-455-9885 if you have questions

**Lamb & Goat Tag-In for Spring 2013 Major Shows coming in October!**

Watch weekly email for date and time.

### 4-H Horse Project Information:

- ◆ Susar Farms Open Shows
  - ◆ [www.susarinc.com](http://www.susarinc.com)
- ◆ Texas Pony of the Americas
  - ◆ FREE 4H classes at their shows
  - ◆ [www.texaspoa.com](http://www.texaspoa.com)
- ◆ Watch weekly emails for county opportunities

**Swine Tag Orders Due Sept 11th \$9.00 each**

Call Kristi Thompson at 903-453-3717 to place an order



## Ag Awareness Day at the State Fair of Texas

Tuesday Oct. 9th, 2012  
8am-12 pm

50 free admission tickets for that day will be available (first come, first serve).

Let Amy know if you would like to be put on the free ticket list.

Check out Amy's Bull-etin Board for information on various shows.

You can also Google "Showbox on the Road" or go to [www.Area6FFA.org](http://www.Area6FFA.org) message board for other show listings.



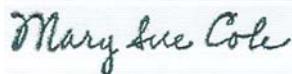
## **\*\*Dates to Remember\*\***

Sept 3.....	Extension Office Closed, Labor Day
Sept 4.....	Calf Scramble and Project Completion Forms Due, CEO
Sept 11.....	Swine Tag Orders due to Kristi Thompson
Sept 15.....	PJ Workshop, CEO 9-4
Sept 19-29.....	TSC Paper Clover Campaign
Sept 20.....	Food Leader Training, CEO 6 pm
Sept 24.....	Hunt 4H Council Meeting, CEO 6 pm
Sept 28-Oct 21.....	State Fair of Texas, Dallas
Sept 28-Oct 8.....	East Texas State Fair, Tyler
Oct 1-6.....	National Bully Free Week
Oct 5-14.....	Heart of Texas, Waco
Oct 7-13.....	National 4H week
Oct 7.....	Share Head, Heart, Hands, Health with your church
Oct 8.....	Wear a 4H T-shirt
Oct 9.....	Share your favorite 4H Project with a friend
Oct 9.....	Ag Awareness Day @ State Fair, 8am-12pm
Oct 9.....	Vet Science Meeting 6 pm
Oct 10.....	Send a Thank You note to a 4H helper
Oct 11.....	Hunt County 4H Awards presentation, 5 pm Library
Oct 11.....	Bring a friend to Nat'l Youth Science Day, 6 pm Library
Oct 12.....	Wear Green and post a picture on Hunt County 4H Facebook
Oct 13.....	One Day 4H @ Cooper Lake State Park, 10 am
Oct 14.....	Livestock Judging at State Fair

### Hunt County

#### AgriLife Extension

2217 Washington Street  
Greenville, TX 75401



Mary Sue Cole, CEA  
Family & Consumer Sciences

Sara Allen, CEA  
Ag & Natural Resources

903-455-9885  
Fax: 903-455-9650  
hunt@ag.tamu.edu



## WEBSITES

### Texas 4-H and Youth Development

<http://texas4-h.tamu.edu/>

### District IV 4-H and Youth

<http://d44-h.tamu.edu/>

### Hunt County AgriLife Extension

<http://hunt-tx.tamu.edu/>

### Facebook

Hunt County 4H

Hunt County Family and Consumer Science Program